

Shannon Wright  
*Executive Director*



**M A N C H E S T E R**  
**HOUSING AND REDEVELOPMENT AUTHORITY**

David Quinn  
*Chair*  
Stephen Duffley  
*Vice-Chair*  
Andrew Papanicolau  
*Commissioner*  
Mike Lopez  
*Commissioner*  
Thomas Hickman  
*Commissioner*

**NOTICE OF REGULAR MEETING**  
**MANCHESTER HOUSING AND REDEVELOPMENT AUTHORITY**  
**MANCHESTER, NEW HAMPSHIRE**

You are hereby notified that the Commissioners of the Manchester Housing and Redevelopment Authority are called to meet for the Regular Meeting at 12:00 p.m. on Tuesday, March 17, 2026, in the 2nd floor conference room, 198 Hanover Street, Manchester, NH

The following shall be the order of business:

- 1. Roll Call**
- 2. Consent Agenda:**
  - a. Approval of Public Housing Write-offs \$72, 204.50
- 3. Approval of Minutes:** Minutes of the Regular Meeting of February 17, 2026
- 4. Financial Report**
  - a. AMP Operations YTD reporting
  - b. Section 8 Operations YTD reporting
  - c. New HUD Cash Management Procedures
- 5. Public Housing Operations**
  - a. Public Housing and Tax Credit properties occupancy report
  - b. Maintenance Update
- 6. S-8/HCV Program**
  - a. Utilization Report
- 7. Human Resources**
  - a. HR updates
- 8. Resident Services**
  - a. Program Updates
- 9. Development Report**
  - a. Capital Fund 2026 update & Capital Fund Projects
- 10. Executive Director's Report**
  - a. General Updates
- 11. Other Business**
- 12. Adjourn**